

Course description

1. GENERAL INFORMATION				
1.1. Course teacher	Marija Džinić, Assistant prof.		1.6. Year of the study	1.
1.2. Name of the course	Phenomenology of Religion		1.7. ECTS credits	2
1.3. Associate teachers			1.8. Type of instruction (number of hours L + E + S + e-learning)	30+0+0
1.4. Study programme (undergraduate, graduate, integrated)	Undergraduate		1.9. Expected enrolment in the course	10
1.5. Status of the course	<input checked="" type="checkbox"/> mandatory	<input type="checkbox"/> elective	1.10. Level of application of e-learning (level 1, 2, 3), percentage of online instruction (max. 20%)	
2. COUSE DESCRIPTION				
2.1. Course objectives	The aim of the course is to familiarize students with the phenomenon of religion as peculiar to man (lat. proprium), its significance for man and culture, as well as with religious and religious phenomena, their manifestations in the world and in human consciousness in the past and present, and to draw attention to their transcendent character and their connection with natural reality.			
2.2. Enrolment requirements and/or entry competences required for the course				
2.3. Learning outcomes at the level of the programme to which the course contributes				
2.4. Expected learning outcomes at the level of the course (3 to 10 learning outcomes)	<ol style="list-style-type: none"> 1. Define the term "religion" 2. Interpret the meaning of the phenomenology of religion and its concepts 3. Accept and critically evaluate the religious phenomenon 			
2.5. Course content (syllabus)	<p>Phenomenology of religion is a scientific discipline that deals with the reality whose characteristic is transcendent, mysterious, sacred, supernatural and divine, and which manifests itself in various ways and forms in the world and in human consciousness. It is primarily an experiential science, not a metaphysical science; a kind of symbiosis of two worlds, two realities, the most radical experiential nature of natural and supernatural reality, which allows rational reflection and proof of all theses and patterns, including logical ones. It is precisely because of its universality that the phenomenology of religion differs from all other sciences of religion, although it is not alien to any of them. Its main task is rather to show their mutuality, interconnection and enrichment.</p> <p>Thematic units:</p> <ol style="list-style-type: none"> 1) Epistemological status of religious phenomenology 2) Origin and development of religious phenomenology 3) The universality of the religious phenomenon 4) The importance of religion for man and culture 5) Origin and definitions of religion 			

	6) The oldest forms of religion 7) Major world religions and new religious movements 8) Common characteristics of all religions 9) Constitutive components of religion: the object of religion as "sacred" 10) Constitutive components of religion: perception of the "sacred" 11) Constitutive components of religion: hierophany 12) Religious expressions: Myth and Ritual 13) Religious expressions: Sacrifice, prayer and worship 14) Sociological and psychological aspects of religion 15) Concluding Lecture								
2.6. Format of instruction:	<input checked="" type="checkbox"/> lectures <input type="checkbox"/> seminars and workshops <input type="checkbox"/> exercises <input type="checkbox"/> online in entirety <input type="checkbox"/> partial e-learning <input type="checkbox"/> field work	<input type="checkbox"/> independent assignments <input type="checkbox"/> multimedia and the internet <input type="checkbox"/> laboratory <input type="checkbox"/> work with mentor <input type="checkbox"/> (other)	2.7. Comments:						
2.8. Student responsibilities	Active attendance and participation in discussions								
2.9. Monitoring student work	Class attendance	YES		Research		NO	Oral exam	YES	
	Experimental work		NO	Report		NO	(other)	YES	NO
	Essay		NO	Seminar paper		NO	(other)	YES	NO
	Preliminary exam		NO	Practical work		NO	(other)	YES	NO
	Project		NO	Written exam		NO	ECTS credits (total)		
2.10. Required literature (available in the library and/or via other media)	Title						Number of copies in the library	Availability via other media	
	Rudolf Otto (2006). Sveto. O iracionalnom u ideji božanskoga i njezinu odnosu spram racionalnoga. Scarabeus-Naklada, Zagreb.								
	Hrvoje Lasić (1994). Fenomenologija religije - nastajanje i povijesni razvoj. Obnovljeni život (str. 25-40).								
	I. Šestak (2006). Filozofsko utemeljenje religioznog života. U: Religije i život, I. Antunović (uredio), Međunarodni znanstveni simpozij »Religije i život«. FTIDI, Zagreb, 287-302.								

2.11. Optional literature	<ul style="list-style-type: none">• Mircea Eliade (2002). Sveto i profano. Zagreb.• Hrvoje Lasić (2012). Fenomenologija i filozofija religije. FTIDI, Zagreb.• Hrvoje Lasić (1994). Fenomenologija religije - nastajanje i povijesni razvoj. Obnovljeni život (str. 25-40).
2.12. Other (as the proposer wishes to add)	