

Course description

1. GENERAL INFORMATION				
1.1. Course teacher	Luka Janeš, Assistant Professor		1.6. Year of the study	3
1.2. Name of the course	Ecoethics		1.7. ECTS credits	3
1.3. Associate teachers			1.8. Type of instruction (number of hours L + E + S + e-learning)	30+0+0
1.4. Study programme (undergraduate, graduate, integrated)	Undergraduate		1.9. Expected enrolment in the course	20
1.5. Status of the course	<input type="checkbox"/> mandatory	<input checked="" type="checkbox"/> elective	1.10. Level of application of e-learning (level 1, 2, 3), percentage of online instruction (max. 20%)	
2. COUSE DESCRIPTION				
2.1. Course objectives	Through this course, students will be introduced to the basic concepts of ecological ethics and ecoethical perspectives developed throughout the history, with emphasis on the links and differentiations between biocentric, anthropocentric and ecocentric perspectives, as well as between pathocentric and holistic positions. The importance of eco-ethical perspectives in relation to the development of bioethics as a discipline will be evaluated, and the theses of significant Christian thinkers who have evaluated eco-ethical issues throughout history will be analysed and synthesized. The difference between "shallow" and "deep ecology" will be established as well, and the concept of "natural universe" will be elaborated. Also, we will critically evaluate the issue of the current environmental crisis.			
2.2. Enrolment requirements and/or entry competences required for the course				
2.3. Learning outcomes at the level of the programme to which the course contributes	Students will be empowered to clearly position the importance and propulsiveness of the ecoethical perspectives in the horizon of the general ethical considerations, as well as in the context of its impact to the development of bioethics and Christian ethics <i>per se</i> .			
2.4. Expected learning outcomes at the level of the course (3 to 10 learning outcomes)	After passing the exam, students will be able to: - recognize tangents and diversities between biocentric, anthropocentric and ecocentric positions; - recognize the difference between pathocentrism and holism; - recognize the difference between "shallow and deep ecologies"; - set ecoethical and bioethical perspectives in a causal relationship; - recognize that without intrinsic values we do not have a sufficiently universal and comprehensive basis for discussing environmental ethics; - act critically in relation to the ecological crisis; - apply eco-ethical principles in practice,			
2.5. Course content (syllabus)	1. Introduction 2. Historical overview of the ecoethics			
2.6. Format of instruction:	<input type="checkbox"/> lectures	<input type="checkbox"/> independent assignments	2.7. Comments:	

	<input type="checkbox"/> seminars and workshops <input type="checkbox"/> exercises <input type="checkbox"/> online in entirety <input type="checkbox"/> partial e-learning <input type="checkbox"/> field work	<input type="checkbox"/> multimedia and the internet <input type="checkbox"/> laboratory <input type="checkbox"/> work with mentor <input type="checkbox"/> (other)							
2.8. Student responsibilities									
2.9. Monitoring student work	Class attendance	YES	NO	Research	YES	NO	Oral exam	YES	NO
	Experimental work	YES	NO	Report	YES	NO	(other)	YES	NO
	Essay	YES	NO	Seminar paper	YES	NO	(other)	YES	NO
	Preliminary exam	YES	NO	Practical work	YES	NO	(other)	YES	NO
	Project	YES	NO	Written exam	YES	NO	ECTS credits (total)		
2.10. Required literature (available in the library and/or via other media)	Title						Number of copies in the library	Availability via other media	
	BARNHILL, D. L., GOTTLIEB, R. S. (ur.), Deep Ecology and World Religions: New Essays on Sacred Ground, New York 2001.								
	CIFRIĆ, I., Bioetička ekumena: odgovornost za život susvijeta, Zagreb 2007.								
	KRZNAR, T. (ur.), Čovjek i priroda. Prilog određivanju odnosa, Zagreb 2013.								
	LEOPOLD, A. – Ljetopis sunčanog okruga, Čakovec 2021.								
	SCHWEITZER, A. – Reverence for Life, London 1971.								
2.11. Optional literature	ARISTOTEL, De anima.								
	ČOVIĆ, A., "Bioetička zajednica kao temelj odgovornosti za ne-ljudska živa bića", u: Čović A., Gosić N., Tomašević, L. (ur.), Od nove medicinske etike do integrativne bioetike, Pergamena, Zagreb 2009.								
	HÖSLE, V., Filozofija ekološke krize, Zagreb 1996.								
	KANT, I., Kritika rasudne snage, Zagreb 1957.								

	<p>KOPREK I., "Ekoetika: različnost stavova i utemeljenje eko-etike", Filozofska istraživanja 16(1/1996).</p> <p>KOPREK, I., Korak za smisao, Zagreb 1992.</p> <p>KREBS, A., Ethics of Nature: A Map (Perspektiven Der Analytischen Philosophie), London 1999.</p> <p>NÆSS, Arne, Life`s Philosophy, Reason and Feeling in the Deeper world, London 2002.</p> <p>TAYLOR, P.W., "The Ethics of Respect for Nature", u: Environmental Ethics 1981, 197–218.</p> <p>TIĆAC I., MARINOVIĆ S., "Eko-etika između biocentrizma i antropocentrizma", Zadar 2012.</p> <p>TOMAŠEVIĆ L., "Sv. Franjo, uzor integralne ekologije", Split 2020.</p> <p>WORSTER, D. (ur.), Nature`s Economy. A History of Ecological Ideas. (2nd Edition), Cambridge University Press, Cambridge 1994.</p>
2.12. Other (as the proposer wishes to add)	