

## Course description

1. GENERAL INFORMATION				
1.1. Course teacher	Assistant Professor Marina Novina		1.6. Year of the study	2
1.2. Name of the course	Sociology of religion		1.7. ECTS credits	3
1.3. Associate teachers	Professor Krešimir Peračković		1.8. Type of instruction (number of hours L + E + S + e-learning)	2+0+0+0
1.4. Study programme (undergraduate, graduate, integrated)	Undergraduate		1.9. Expected enrolment in the course	20
1.5. Status of the course	<input checked="" type="checkbox"/> mandatory	<input type="checkbox"/> elective	1.10. Level of application of e-learning (level 1, 2, 3), percentage of online instruction (max. 20%)	0%
2. COUSE DESCRIPTION				
2.1. Course objectives	The main objective of the course is to acquaint students with the sociology of religion as a scientific discipline in the field of social sciences through an objective approach based on empirical facts. In this way, students gain a basic knowledge of basic concepts in the sociology of religion, as well as classical and contemporary sociological theoretical approaches to religion. Through examples of empirical research, students will be introduced to the connection between theory and empiricism and the practical application of the sociology of religion in the research and analysis of religious phenomena.			
2.2. Enrolment requirements and/or entry competences required for the course	-			
2.3. Learning outcomes at the level of the programme to which the course contributes	Through this course, students will be taught to: understand the role and importance of religion on the individual level; understand the social role of religions in various civilizations and cultures and society in general; reproduce knowledge of different religions and different religious approaches; analyse and identify criteria that help conduct interreligious dialogue and consider the ways in which individual societies shape people's behaviour, beliefs and identity. The course builds on the basic knowledge acquired in the courses: Introduction to Sociology, Introduction to Religious Sciences and Phenomenology of Religion, and is the starting point for other courses in higher years: New religious movements, The relationship between religion and science, etc.			
2.4. Expected learning outcomes at the level of the course (3 to 10 learning outcomes)	Students will be taught to use sociological models and methods to conceptualize a religious phenomenon and apply a sociological approach to the observation of religions and expand subjective perspectives to a more objective scientific discourse. They will learn that the religious phenomena that surround them and of which they are a part and through their own life experience, in the sociology of religion have a theoretical concept that can be defined, synthesized into a broader theoretical model and operationalized into empirical research and analyzed as a data set. Through the acquired sociological knowledge, students will be able to connect the knowledge gained through other courses in the field of religious sciences. They will also be trained to observe a specific sociological approach both in conceptualization and in the research of religious phenomena in a social context.			
2.5. Course content (syllabus)	The course Sociology of Religion presents a sociological approach to religion as a social phenomenon, both in the theoretical-conceptual and in the empirical-analytical sense. The focus is on researching the social values, norms and practices of a particular religion. The structures of religious institutions and organizations, as well as the relationship between society and religion in a specific			

	spatial and historical context are also analysed. The sociology of religion emphasizes scientific approach to religious phenomena, which, through empirical research applies quantitative and qualitative methods, seeks to gain a more objective insight into the social phenomenology of religion. The basic starting point of the course is the understanding of religious phenomena through three dimensions: social structure, social processes and social values, which will be elaborated in individual lectures.									
2.6. Format of instruction:	<input checked="" type="checkbox"/> lectures <input type="checkbox"/> seminars and workshops <input type="checkbox"/> exercises <input type="checkbox"/> online in entirety <input type="checkbox"/> partial e-learning <input type="checkbox"/> field work					<input type="checkbox"/> independent assignments <input type="checkbox"/> multimedia and the internet <input type="checkbox"/> laboratory <input type="checkbox"/> work with mentor <input type="checkbox"/> (other)			2.7. Comments:	
2.8. Student responsibilities	At least 70 % of physical presence in classes is necessary to obtain a signature.									
2.9. Monitoring student work	Class attendance	YES	NO	Research	YES	NO	Oral exam	YES	NO	
	Experimental work	YES	NO	Report	YES	NO	(other)	YES	NO	
	Essay	YES	NO	Seminar paper	YES	NO	(other)	YES	NO	
	Preliminary exam	YES	NO	Practical work	YES	NO	(other)	YES	NO	
	Project	YES	NO	Written exam	YES	NO	ECTS credits (total)	3		
2.10. Required literature (available in the library and/or via other media)	<b>Title</b>							<b>Number of copies in the library</b>	<b>Availability via other media</b>	
	1. Acqaviva, S. i Pace, E. (1996). Sociologija religija. Zagreb: Societas.							yes		
	2. Knoblauch, H. (2004). Sociologija religije. Zagreb: Demetra (odabrana poglavlja).							yes		
	3. Haralambos, M., Holborn, M. (2002). Religija - poglavlje 7. U: Haralambos, M., Holborn, M.: Sociologija - Teme i perspektive, Zagreb, Golden marketing, str. 430-500.							yes		
	4. Zrinščak, S. (2008). Što je religija i čemu religija: sociološki pristup. Bogoslovska smotra, 28 (1): str. 25-374.							yes		
	5. Zrinščak, S. (2014). Religija i društvo. U: Kregar, J., Sekulić, Ravlić, S., Zrinščak, S., Grubišić, K., Petričušić, A.: Uvod u sociologiju. Zagreb. Pravni fakultet u Zagrebu, str. 487-514							yes		
2.11. Optional literature	1. Durkheim, E. (2008) Elementarni oblici religijskog života. Zagreb: Jesenski i Turk. 2. Weber, M. (2006) Protestantska etika i duh kapitalizma. Zagreb: MISL. 3. Tadić, S. (2002) Tražitelji svetog. Zagreb: Institut društvenih znanosti Ivo Pilar. 4. Weber, M. (2000) Sociologija religije. Zagreb: Kruzak. 5. Jukić, J. (1991) Budućnost religije. Split: Matica Hrvatska.									
2.12. Other (as the proposer)										

wishes to add)	
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