Course description

1. GENERAL INFORMATION						
1.1. Course teacher	Doc. dr. sc. Antun Volenik		1.6. Year of the study	2		
1.2. Name of the course	Religious Rites		1.7. ECTS credits	3		
1.3. Associate teachers			1.8. Type of instruction (number of hours L + E + S + e-learning)	30+0+0		
1.4. Study programme (undergraduate, graduate, integrated)	graduate		1.9. Expected enrolment in the course			
1.5. Status of the course	☐ <u>mandatory</u>	elective	1.10. Level of application of e-learning (level 1, 2, 3), percentage of online instruction (max. 20%)			
2.COUSE DESCRIPTION						
2.1. Course objectives	The aim of the course is to acquaint students with the most important forms of religious rites in Christianity and other religions (Judaism, Islam, Hinduism, Buddhism and others).					
2.2. Enrolment requirements and/or entry competences required for the course	No					
2.3. Learning outcomes at the level of the programme to which the course contributes	 Recognize the main issues of religion and analyse them in the context of different religions. Understand the role and importance of religion for mankind as an individual and society in general. Reproduce knowledge about different religions and different religious approaches. 					
2.4. Expected learning outcomes at the level of the course (3 to 10 learning outcomes)	 Knowledge of the specifics relations of the cult in different religions. Knowledge of the basics of liturgical theology, based on the terms: mystery, memorial act, symbol, ritual, presence, celebration, worship. Gaining insight into the historical development of the cult within the Judeo-Christian tradition according to cultural periods. Knowledge of the basic theological criteria of liturgical renewal after the Second Vatican Council; ways of reconstruction; reflections on current issues of reconstruction. 					

	- Liturgy's relation to c	ulture, the	e life of the (Christian c	ommunity, society						
2.5. Course content (syllabus)	Main topics: The basic problems of religious rites and religious traditions with their symbolic value and characteristics of connection with the transcendent. Knowledge of the novelty and specificity of the Christian cult in relation to other religions. Liturgy's relation to culture, the life of the Christian community, society The following topics are covered in the course: 1. Concept and definition of religious cult, ceremony, liturgy. 2. Symbols and signs in religious cult. 3. Word, music and gestures in worship. 4. Cult objects (clothes, dishes, decorations). 5. Cult space and time. 6. Natural elements in the cult (especially Christian): water, bread, wine, oil, fire, light, incense, salt, ash. 7. History of the Christian cult. 8. Participants of the Christian cult (priest, officials, people). 9. Sacraments – holy Christian signs and their rites. 10. Eucharistic celebration – the central Christian cult. 11. Blessings and other Christian rites. 12. Christian liturgical year										
2.6. Format of instruction:	Seminars and workshops reservices online in entirety partial e-learning v			 independent assignments multimedia and the internet laboratory work with mentor (other) 			2.7	2.7. Comments:			
2.8. Student responsibilities										-	-
2.9. Monitoring student work	Class attendance Experimental work Essay Preliminary exam Project	YES YES YES YES YES	NO NO NO NO NO	Researce Report Seminar Practica Written	paper work	YES YES YES YES	NO NO NO NO	(oth) (oth) (oth)	er)	YES YES YES YES	NO NO NO
2.10. Required literature (available in the library and/or via other media)	Title						Number of copies in the library	Availab other i	•		
	Adam, A.(1993), Uvod u katoličku liturgiju, , Hrvatski institut za liturgijski pastoral, Zadar; Bezić, Ž. (1998), Znakovi – Simboli – Mitovi, UPT, Đakovo; Škunca, B. (1998), Duh i obred, Hrvatski institut za liturgijski pastoral Zadar.										

2.11. Optional literature		
2.12. Other (as the proposer wishes to add)		
wishes to add)		