

Course description

1. GENERAL INFORMATION			
1.1. Course teacher	Anto Gavrić, PhD Associate Professor		1.6. Year of the study
1.2. Name of the course	Philosophy of Thomas Aquinas		1.7. ECTS credits
1.3. Associate teachers	Marina Novina, PhD, Assistant Professor		1.8. Type of instruction (number of hours L + E + S + e-learning)
1.4. Study programme (undergraduate, graduate, integrated)	Undergraduate, Graduate		1.9. Expected enrolment in the course
1.5. Status of the course	<input type="checkbox"/> mandatory	<input checked="" type="checkbox"/> elective	1.10. Level of application of e-learning (level 1, 2, 3), percentage of online instruction (max. 20%)
2. COUSE DESCRIPTION			
2.1. Course objectives	The objectives of this course are to introduce students to the original texts of Thomas Aquinas and to the fundamental characteristics of Aquinas's philosophy, that is, to Thomas' understanding of the relationship between philosophy and theology, metaphysics, logic, ethics, politics, and anthropological and epistemological issues.		
2.2. Enrolment requirements and/or entry competences required for the course	-		
2.3. Learning outcomes at the level of the programme to which the course contributes	Describe the fundamental problems dealt with by different philosophical disciplines, define them and reproduce them using philosophical concepts. Compare different philosophical directions and identify cause-and-effect relationships that have led to philosophical thought formation throughout history. Connect philosophical ideas and teachings with the philosophers to whom they belong. Critically reflect on various philosophical conceptions and directions and express own attitude regarding that. Form arguments in everyday and scientific use based on the literature read.		
2.4. Expected learning outcomes at the level of the course (3 to 10 learning outcomes)	List the works and the most important philosophical topics that Thomas Aquinas wrote about. Analyze the texts of medieval authors. Identify the basic characteristics of Aquinas's philosophy. Define the basic terms of Aquinas's philosophy. Evaluate Aquinas's philosophical thought.		
2.5. Course content (syllabus)	Medieval philosophical and theological thought was characterized by the teachings of Thomas Aquinas. Moreover, Aquinas's thought had an enormous impact on the further development of philosophical thought in the areas of several philosophical and theological disciplines, and it is still relevant today. Therefore, this course focuses on the analysis of the original (selected) texts of Thomas Aquinas, which problematize metaphysical, ethical, political, epistemological and similar issues.		
2.6. Format of instruction:	<input checked="" type="checkbox"/> lectures	<input checked="" type="checkbox"/> independent assignments	2.7. Comments:

	<input type="checkbox"/> seminars and workshops <input type="checkbox"/> exercises <input type="checkbox"/> online in entirety <input type="checkbox"/> partial e-learning <input type="checkbox"/> field work	<input type="checkbox"/> multimedia and the internet <input type="checkbox"/> laboratory <input type="checkbox"/> work with mentor <input type="checkbox"/> (other)				
2.8. Student responsibilities						
2.9. Monitoring student work	Class attendance	YES	Research	NO	Oral exam	YES
	Experimental work		Report		Report of independent assignments	YES
	Essay		Seminar paper		(other)	
	Preliminary exam	YES	Practical work		(other)	
	Project		Written exam	YES	ECTS credits (total)	4
2.10. Required literature (available in the library and/or via other media)	Title				Number of copies in the library	Availability via other media
	Selected Writings of Thomas Aquinas:					
	Commentary on Aristotle's Posterior Analytics, Prologue					+
	Commentary on Aristotle's Metaphysics, Prologue					+
	On the Eternity of the World (De aeternitate mundi)					+
	Summa Theologiae (selected questions)					+
	De ente et essentia					+
De veritate, q. 1, a. 1.					+	
Commentary on Aristotle's Nicomachean Ethics, I, lect. 1.					+	
Commentary on Aristotle's Politics, Proemium					+	
Frederick Copleston, <i>A History of Philosophy</i> . Vol. 2: Medieval Philosophy, New York, London, 1993, pp. 302-434.				+	+	
Brian Davies, Eleonore Stump, <i>The Oxford Handbook of Aquinas</i> , Oxford University Press, 2014. (Selected Themes)					+	
Norman Kretzmann, Eleonore Stump, <i>The Cambridge Companion to Aquinas</i> , Cambridge University Press, 1993. (Selected Themes)					+	
J. Elders, <i>The Metaphysics of Being of St. Thomas Aquinas in a Historical Perspective</i> , Leiden: E.J. Brill, 1993. (Selected Themes)					+	
2.11. Optional literature						

	<p>Jan A. Aertsen, A. Jan, <i>Medieval Philosophy and the Transcendentals: The Case of Thomas Aquinas</i>, Leiden, New York, Köln: E.J.Brill, 1996.</p> <p>Robert Pasnau, Christopher Shields, <i>The philosophy of Aquinas</i>, Oxford University Press, 2016.</p> <p>John F. Wippel, <i>The Metaphysical Thought of Thomas Aquinas. From Finite Being to Uncreated Being</i>, Washington: The Catholic University of America Press, 2000.</p>
2.12. Other (as the proposer wishes to add)	